



# **NATIONAL HEALTH MISSION**

## **DISTRICT HEALTH SOCIETY PULWAMA**

OLD HOSPITAL COMPLEX, PULWAMA

Telefax- 01933-241205/241275, e-mail: [dpmupulwama@gmail.com](mailto:dpmupulwama@gmail.com)

### **Advertisement Notice**

*Applications are invited from the eligible candidates of District Pulwama for post of Anesthesia Technicians in ICU's and HDU's to be selected on contractual basis, as per the criteria shown. The application forms can be obtained from the Chief Medical Officer's Office Pulwama on any working day upto 02-11-2020 at 2pm against a cash payment of Rs50/=. Application/s can be rejected by the screening committee if found deficiency in documents/ not eligible as per required criteria. As such ineligible candidates need not to apply.*

<b>Category</b>	<b>No. of Posts</b>	<b>Eligibility Criteria</b>	<b>Monthly Remuneration (in Rs)</b>	<b>Selection Criteria</b>	<b>Period of Engagement</b>
<b>Anesthesia Technicians</b>	<b>18 (Eighteen)</b>	<b>10+2 with Science or above qualification with Degree in Anesthesia/ Diploma in Anesthesia Assistant Course from any recognized Institute/SMF. Age : Upto 45 Years</b>	<b>Rs 12000/=</b>	<b>1). Matriculation = 30 Points. 2). 10+2 = 30 Points. 3). Degree in Anesthesia/ Diploma in Anesthesia Assistant Course = 40 Points.</b>	<b>Initially for a period of 3 Months extendable up to 6 Months</b>

**The following self-attested documents (mandatory) must be submitted with the application form:**

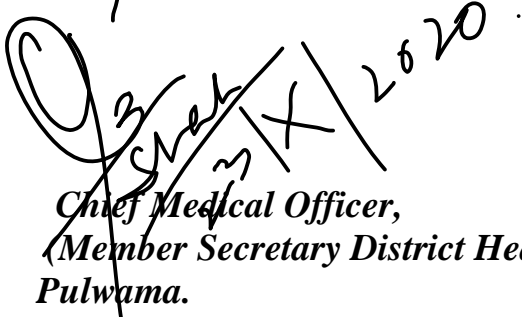
1. 10<sup>th</sup> & 12<sup>th</sup> Marks Sheet.
2. Date of Birth.
3. Diploma/Degree Marks Sheet.
4. Diploma/Degree Certificate.

5. *Domicile Certificate (In case candidate doesn't possess the Domicile Certificate he/she can apply. However same shall be mandatorily required at the time of his/her selection).*
6. *Married/ Unmarried Certificate for female duly sealed & signed by concerned Tehsildar.*

**No: NHM/DHS/Pul/ 946-951**

**Dated: 23-10-2020**

S/d

  
Chief Medical Officer,  
(Member Secretary District Health Society)  
Pulwama.

**Copy for information & N/action to the:**

1. *District Development Commissioner (Chairman District Health society) Pulwama.*
2. *Mission Director NHM, J&K Jammu and with request to upload the said Advertisement Notice on website: [www.jknrhm.com](http://www.jknrhm.com) & [www.jkhealth.org](http://www.jkhealth.org).*
3. *Director Health Services, Kashmir.*
4. *Medical Superintendent District Hospital Pulwama.*
5. *Joint Director Information Srinagar with the request to kindly get the aforesaid Advertisement Notification published in two leading News Papers for information to the concerned.*
6. *District Information Officer Pulwama with the request to kindly get the aforesaid Advertisement Notification published in two leading News Papers for information to the concerned.*
7. *Office file.*