



**ARMY PUBLIC SCHOOL, FEROZEPUR**  
NEAR ARMY RECRUITING OFFICE  
FEROZEPUR CANTT – 152001 (PUNJAB)  
**APPLICATION FORM FOR NON-TEACHING ACADEMIC STAFF**

Affix recent  
Passport  
size  
Photograph  
here:

(Local Screening Board – 2023)

Ser No \_\_\_\_\_ (Office use only)

Post applied for: \_\_\_\_\_

**1. PERSONAL DATA**

(a) Name in (In block letters) : \_\_\_\_\_

(b) Son/Daughter/Wife of : \_\_\_\_\_

(c) Category (Offr/JCO/OR/Civ) : \_\_\_\_\_

(d) Rank \_\_\_\_\_ Serving/Retired \_\_\_\_\_ Unit Address \_\_\_\_\_

(e) Date of Birth (dd/mm/yyyy) : \_\_\_\_\_

(f) Age as on 01 Apr 2023 :   Years   Months   Days

(g) Nationality : \_\_\_\_\_

(h) Religion : \_\_\_\_\_

(i) State : \_\_\_\_\_

(j) Permanent Address : \_\_\_\_\_

Tele. No \_\_\_\_\_ (R) \_\_\_\_\_ (O) \_\_\_\_\_ (Mobile)

E-mail Id (if any) \_\_\_\_\_

(k) Correspondence Address : \_\_\_\_\_

Tele. No \_\_\_\_\_ (R) \_\_\_\_\_ (O) \_\_\_\_\_ (Mobile)

**2. PRESENT/PREVIOUS OCCUPATION**

(a) Designation Post : \_\_\_\_\_

(b) Name and Address of Institution/Organization : \_\_\_\_\_

(c) Period of notice you will have to give, if selected : \_\_\_\_\_

(d) What salary are you drawing? (Per month) : \_\_\_\_\_

3. **FAMILY LIFE**

- (a) Marital status : Single/Married/Widowed
- (b) If married/widowed : Name and occupation of spouse  
 \_\_\_\_\_  
 No of children with age sex  
 \_\_\_\_\_

4. **EDUCATIONAL RECORDS:** (School, College or University)  
 Give details of all starting from matriculations of equivalent (Attached attested copies of certificates)

Examination Passed	Name of University/ Board/Institute	Subjects	Year of Passing Exam	Marks Obtained	%age/ Division
10 <sup>th</sup>					
12 <sup>th</sup>					
B.A/B.Sc/B.Com					
M.A/M.Sc/M.Com					

5. Training in NCC, Scouting, Music/Art, Dramatics or other such activities, give rank,status/proficiency achieved \_\_\_\_\_  
 \_\_\_\_\_

6. Merit Scholarship won? if so what ? \_\_\_\_\_

7. Language you can read write and speak fluently  
 (a) \_\_\_\_\_ (b) \_\_\_\_\_ (c) \_\_\_\_\_

8. Any books/articles written? If so, give their titles/Magazines in which published?  
 \_\_\_\_\_

9. Experience: Fill in the particulars in chronological order starting with your first Appt.  
 (Attached attested copies of certificates)

Period			School/College/Other Deptt	Designation
From	To	Years/Months/Day		

10. **Aptitude**

- (a) Proficiency in Games \_\_\_\_\_
- (b) Other areas \_\_\_\_\_
- (c) Hobbies \_\_\_\_\_

11. **HEALTH:**

- (a) What kind of health do you keep? \_\_\_\_\_
- (b) Do you need any medical treatment/assistance for the disease you are suffering from if any?  
\_\_\_\_\_.

12. **COMPUTER KNOWLEDGE (Separate sheet can be attached)**

- (a) Have you done any degree/diploma in computer give details?
- (b) Any experience in working on computer details.
- (c) Do you have your own personal Laptop, if yes give details:
- (d) Your knowledge of computer hardware:

13. **OTHER ACTIVITIES**

- (a) In answering please indicate personal characteristics, interests and aspirations you have which you believe will be valuable to this institution:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

14. I have/have not been selected at the LSB interviews held at \_\_\_\_\_ on \_\_\_\_\_  
(date) have been/have not been selected for appointment at \_\_\_\_\_.

**AGREEMENT:**

15. **If appointed :-**

- (a) I agree to abide by the AWES Rule and Regulation for Army Public Schools.
- (b) I solemnly state that all the above particulars/statements are true to the best of my knowledge and I also understand that in case any furnished particular are found to be false/incorrect at any later date, my services are liable to be terminated without giving any prior notice.

Place: \_\_\_\_\_

(Signature of applicant)

Date : \_\_\_Feb 2023

**Note :-**

- Incomplete application forms without supporting documents will be rejected.
- The last date of submission of the form will be 20 Feb 2023 **by 03:00pm.**
- Date of Advertisement : 05 Feb 2023 (The Tribune & Danik Bhaskar).